



**AGENDA FOR CARROLL COUNTY ELECTRICAL DEPARTMENT  
BOARD MEETING, THURSDAY OCTOBER 30, 2025 2:30 PM**

**The Meeting will be held  
in the Board Room at the office  
of Carroll County Electric Department**

Motion    2nd

Public Comments Period (if applicable / 20 minute max / 2 minute max per customer)

\_\_\_\_\_ | \_\_\_\_\_

Approval of Minutes of the September 25, 2025 Board Meeting

\_\_\_\_\_ | \_\_\_\_\_

2025 Series Bonds - Discussion with Scott Gibson (Municipal Advisor)

\_\_\_\_\_ | \_\_\_\_\_

Award bid for (3) 13kV Power Circuit Breakers for the Leach Substation build

Old Business

New Business

\_\_\_\_\_ | \_\_\_\_\_

Approval of vouchers for the month of September 2025

\_\_\_\_\_ | \_\_\_\_\_

Adjourn

C    Mr. Chris Gurley  
J    Mr. John Austin  
L    Ms. Lori Nolen  
P    Mr. Paul Moore  
V    Ms. Victoria Williams

Attorney - Ms. Laura Keeton  
County Mayor - Mr. Joseph Butler  
General Manager - Mr. Ryan Drewry  
Office Manager - Ms. Kelly Fields

McK Banner - \_\_\_\_\_  
Carroll County Observer - \_\_\_\_\_  
Carroll Newsleader - \_\_\_\_\_

**Next Meeting**  
November 20, 2025  
@ 2:30pm